

RACQUETBALL

Saturday, September 14

Entry Deadline, August 31

Northside YMCA
10000 North Pennsylvania Avenue
Oklahoma City, OK 73107

EVENTS

Singles, Men's and Women's Doubles, Mixed Doubles

Check in: 7:30 am

Singles begin: 8:00 am

Doubles and Mixed Doubles to follow

ENTRY REGULATIONS

1. Athletes may compete with only one partner per event. An event is considered Singles, Doubles and Mixed Doubles.
2. Athletes must provide their own racquets. Balls will be provided
3. Doubles partners must be of the same gender. Mixed doubles will be one male and one female player.
4. The age division of competition for Doubles and Mixed Doubles will be determined by the younger age of the two partners.

FORMAT

2 – 5 players/teams per age group will have round robin play leading into a single elimination tournament.

For all matches the following scoring system will be used.

Play best 2 out of 3 games to 11 points

Bonus points will be awarded if a player wins game = (3 points)

Bonus points will be awarded if player wins match = (7 points)

Most point per match = 35 points (Highest Average Wins)

Please check-in 30 minutes prior to every match.

3. Tournament format will be round robin, with as many players as possible advancing to a single elimination tournament.
4. Awards will be presented for 1st through 3rd for each event within each age division.
5. Tournament Director reserves the right to change the format based on entry numbers, space restriction or other circumstances.

SPORT RULES

1. This tournament will be conducted in accordance with the United States Racquetball Association rules, except as modified herein. For a copy of these rules, please visit or contact:

United States Racquetball Association

1685 West Uintah St.

Colorado Springs, CO 80904

(719)635-5396

www.usra.org

2. Sensed eye-wear designated for racquet sports is mandatory.
3. If available, utilize the USA Racquetball rankings to assist in the pool seeding.
4. Follow USA Racquetball standard format of play

2019 is NOT a year in which to qualify for NSGA competition.

STATE DIRECTOR

Mark Bianchi

405-401-6768

mbianchidvm@gmail.com